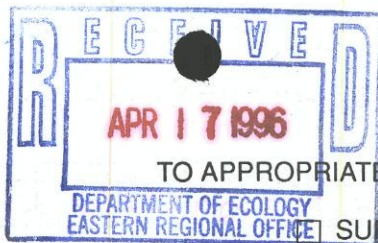
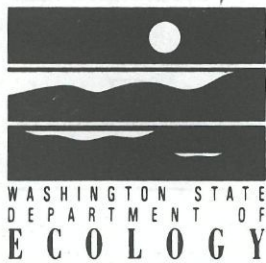


CK #1641

pd 10.00 ck #1641 4/17/96
pd 6.00 ck #5306 5/1/96
\$16.00 TOTAL

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	G329942	W.R.I.A.	33	COUNTY	FRANKLIN	PRIORITY DATE	4-17-96	TIME		ACCEPTED	JK
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	509 783 3265
Jack Hsieh (Glen L. Coppersmith)										Home Tel.	509 627 3529
										Other Tel.	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
480 Columbia Drive		Richland		Wash.		99352					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	4 WELLS
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION, HEAT CONTROL, FROST PROTECTION	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	3480 gpm 1218 ac/years
SEASONAL IRRIGATION OF 348 ACRES; HEAT CONTROL & FROST PROTECTION	
TIMES DURING YEAR WATER WILL BE REQUIRED	
SEASONAL	

IF IRRIGATION, NUMBER OF ACRES		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMP SITES		THIS APPLICATION	
348				IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED		DATE PROJECT WAS OR WILL BE COMPLETED		LEAD AGENCY:	
ASAP		ASAP		Completed Checklist Received	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
DRAFT EIS ISSUED					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOWING NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
SEE ATTACHED MAP. 1+2					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
ALL WITHIN			10	31 E	FRANKLIN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER					
1) SE 1/4 NW 1/4 of Sec. 3; 2) SW 1/4 SW 1/4 of Sec. 3; 3) SW 1/4 NE 1/4 of Sec. 9; 4) NE 1/4 SE 1/4 of Sec. 9					

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.					

All of Sec. 3, T. 10 N., R. 31 E.W.M. ALSO, The NE 1/4 and the East 1230 feet of the SE 1/4, Sec. 9, T. 10 N., R. 31 E.W.M. Together with easement for ingress and egress over and across the North 30 feet of the NW 1/4 of said Sec. 9.

STEVE DERUYTER
SHARON DERUYTER
2300 KRUSE ROAD
PASCO WASHINGTON 99301

"SMITH CANYON"

G329942

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

~~Contract purchaser~~ Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

See Appo G3-29373 and G3-29374 for

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

we're section 34

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

(4) Wells, pumps, pipeline, sprinklers

REMARKS

7.

This application to be integrated with Application Nos. 63-29373 & 63-29374. The requested acreage and water quantities will be additional to those requested in above applications.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

4-17-96

GLEN L. COPPERSMITH

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

4-17-96
APPLICANT'S SIGNATURE
GLEN L. COPPERSMITH
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....